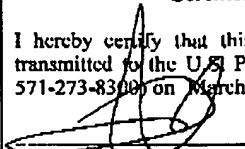


**RECEIVED  
CENTRAL FAX CENTER**

MAR 14 2007

**COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE**

**11** Pages Via Facsimile: 571-273-8300  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Certificate of Transmission
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on March 14, 2007.
 Yusra Lailah

Regarding the following Application:

Applicant(S):      **IDDAN, Gavriel J.**      Examiner:      **CONNELLY      CUSHWA,  
MICHELLE R**

Serial No./      **10/722,410**      Group Art Unit:      **2874**  
Patent No.:

Filed/Issued Date:    **November 28, 2003**      Attorney Docket No.:    **P-5548-US**

Title:      **METHOD AND DEVICE OF IMAGING WITH AN IMAGER HAVING A  
FIBER PLATE COVER**

**Please find:**

- |  |   |
|--|---|
| 1. <input type="checkbox"/> Provisional Cover Sheet  | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal   | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet  | 11. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Fee Transmittal Sheet  | 12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and references _____ |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)   | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)  | 14. <input checked="" type="checkbox"/> Response to Office Action<br>dated <u>January 3, 2007</u>                 |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
| ____ Pages of Claims   | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____                         |
| ____ Page of Abstract  | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee                       |
| ____ Pages of Formal Drawings  | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____     |
| ____ Pages of _____  | 19. <input type="checkbox"/> Copy of Priority Doc.  |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney   | 20. <input type="checkbox"/> Claim for Convention Priority  |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet       | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)     |
| - Copy of Notice of Recordation of Assign.   | - Copy of Assignment  |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.                                      | 22. <input type="checkbox"/> Other:   |

**MAR 14 2007****Attorney Docket No.: P-5548-US****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s):	IDDAN, Gavriel J.	Examiner:	CONNELLY CUSHWA, MICHELLE R
Serial No.:	10/722,410	Group Art Unit:	2874
Filed:	November 28, 2003		
Title:	METHOD AND DEVICE OF IMAGING WITH AN IMAGER HAVING A FIBER PLATE COVER		

---

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is filed in response to the Office Action mailed on January 3, 2007 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the January 3, 2007 Office Action is due April 3, 2007. Accordingly, this Amendment is being timely filed. Applicant is concurrently filing a Request for Continued Examination with the required fee.

Kindly amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper